



**1.** This Scholarship Program is open to all students who are related to a member of the Up North Combine. Students must be attending an accredited college or university and not have already graduated. Only one entry per student is permitted. One-year scholarships are awarded annually and are limited to undergraduate studies at accredited educational/technical institutions. Scholarships are not automatically renewable. Current scholarship recipients must re-apply each year. Essay must be accompanied with official transcript from high school or college.

**2.** The contest is for an original essay written in English. It must have a minimum of 500 words and not exceed 750 words excluding title page and bibliography. One or two letter words such as I, to, and we are not counted. When counting words in a date, a numerical date (2012) or a date spelled out (Seventeen seventy six) shall be counted as one word.

**The topic of the essay shall deal with: How pigeons touched and affected the student's family life. OR The essay, can deal with an event, person, philosophy or ideal associated with the Racing of Pigeons. OR An idea or event that will raise awareness of and promote the Pigeon Racing Sport to increase participation by members of the public. OR A 3 - 5 minute video depicting how racing pigeons have affected the student's family life.**

Clear, well expressed, original essays are sought.

**3.** The Essay document shall have two parts:

- a) title page,
- b) essay.

The title page shall include the essay title, the contestant's name, address, and telephone number. In addition, the title page shall include the name, grade, address, and telephone number of the high school or college the contestant is attending. The name and address of the person who is an Up North member, through relation-ship to said member, and the club to which they belong.

**4.** The essay shall be typed double-spaced on white bond paper using a computer, a word processor, or a typewriter. Graphics are not permitted. The original copy of the essay must be submitted including a file in MS Word, MS Works or a text file.

**5.** The essay will be judged on the following criteria:

- A. Historical accuracy
- B. Clarity of thought
- C. Organization
- D. Grammar and Spelling
- E. Creativity
- F. Documentation

**6.** The Up North Combine Scholarship Committee establishes the **closing date for application submissions for this contest shall be December 18, 2020.**

**7.** All submissions will be judged by an independent panel of volunteer judges and the successful applicants will be announced in December, 2020. **Due to the current Covid 19 restrictions, there will be no in-person presentations.**

**8.** The winning essays of the contest will be submitted for publication in all national Racing Pigeon Magazines.

**9.** Participants in this contest agree that the interpretation of rules and the decisions of the Up North Combine and its judges are final.

**\$1 000 Awarded to 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> and 4<sup>th</sup> Place in 2020**

# Scholarship Application

**COMPLETE ALL QUESTIONS AND  
ATTACH A COPY OF YOUR CURRENT TRANSCRIPT**

**Please read and follow all instructions.  
Omissions and/or failure to follow instructions will invalidate your applications.**

Name: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone Number (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

(If under 21):

Name of Parent or Guardian \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Phone Number: (\_\_\_\_\_) \_\_\_\_\_

Name of Pigeon Flyer that inspired you: \_\_\_\_\_  
Relationship to above individual: \_\_\_\_\_

Most Recent School Attended: \_\_\_\_\_  
Year Graduate HS: \_\_\_\_\_  
School Address: \_\_\_\_\_ City: \_\_\_\_\_  
Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Name of College You Plan On Attending: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_  
Prov: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Date of Acceptance: \_\_\_\_\_  
Program that you will be enrolled in: \_\_\_\_\_  
Duration of program: \_\_\_\_\_

*Major Activities (include in school, church, community, volunteerism):*

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*Leadership Positions, Awards and Honours Received (may attach copies of certificates):*

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*Please provide a letter of reference from a professional person (ie. teacher, guidance counsellor, minister/priest etc.) that knows you and supports this application. Referring person shall not be related to the applicant.*

*In the event that I am selected as a recipient of the FLYNG HIGH SCHOLARSHIP it is understood and agreed upon that the funds shall be used for expenses pertaining to your education beginning no later than six months after the award is received.*

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*Signature of Applicant*

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*Signature of Parent or Guardian*

**Application Checklist:**

1. Completed Application Form:      Yes \_\_\_ No \_\_\_
2. Essay:                                      Yes \_\_\_ No \_\_\_
3. Letter of Reference:                      Yes \_\_\_ No \_\_\_
4. Copy of Transcript:                        Yes \_\_\_ No \_\_\_
5. Copy of Certificates (optional)        Yes \_\_\_ No \_\_\_
6. Signed Consent & Release Form        Yes \_\_\_ No \_\_\_

*Refer to Scholarship entry rules and attach your essay to the entry form.*

**SUBMIT ENTRY TO:**

Tony Puopolo  
Flying High Scholarship Chairman  
Email: grizzlesinc@gmail.com  
705-802-6047

## Consent and Release Agreement

The undersigned being over the age of majority and is competent to enter into this Consent and Release Agreement, does hereby give consent and permission to Up North Combine, its officers, and agents, hereinafter referred to as the "UNC".

1. May use, publish or reprint in whole or in part any statement picture, endorsement or quotation.
2. Shall have the unrestricted right to record and broadcast appearance property or any other form of participation for taping, video, or television purposes including the broadcast, reproduction or distribution through any media or medium it desires, including, but not limited to, newspapers, books, magazines, television and radio and further that the UNC is the sole and exclusive owner of all rights in and to the contents of the recorded performances in which I will perform.
3. Shall have the unrestricted right to broadcast my voice and video tape or photographic image and to circulate and publish the same in its original negative form.

The undersigned does hereby agree to indemnify and hold harmless UNC or any of its officers, directors or agents from and against any and all claims, damages, costs and attorney's fees brought against UNC or any person entity holding an interest hereunder as a result of any action taken pursuant to this Agreement.

I further state that no representations, other than those stated above, have been at any time made to me by UNC or any of its representatives.

I further state that this release and consent shall apply to any of my legal children or to any child for which I am the legal guardian.

I further state that I fully understand the terms and conditions of the "Consent and Release Agreement."

Print Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature Applicant

\_\_\_\_\_  
Signature Parent/Guardian